

# Introduction:

Genesis Chapters 1 and 2 are literally true as written. Only the Genesis 1 and 2 writings take place in the perfect, pre-sin world, which God described as “very good”. These two chapters are special: they describe God’s unchangeable created reality before sin corrupted it. Every other word, spoken or written, has been said or written in a sin-corrupted world by sin-corrupted people.

Gravity is an illustration. Think of people trying to change the law or operation of gravity. It would be futile to say or to legislate that gravity could not operate in ‘my’ city? Good luck with that. Likewise, people will never change the reality that God created in Genesis 1 and 2. God’s creation is neither a consequence of the fall nor a response to the fall.

Yet, the fall happened, and the fallen efforts of fallen humanity have corrupted parts of the reality that God created in Genesis 1 and 2, often on purpose – Satan wishes to corrupt all. The many sins and bad choices – and their effects – made by billions of imperfect humans make it hard to see God’s created reality. This hinders our experience of that **Pre-Fall** reality; we may not be able to see what God created, but may not even see any of God’s very good creation.

In Books 1 and 2, I addressed five unchangeable parts of God’s reality before I realized their **Pre-Fall** significance. This book, Book 3, addresses those five, plus two others declared in Genesis 1 and 2. They are summarized as follows:

## 1. God Created Bad/Evil

He did this before the fall. This has been impossible to understand and almost impossible to believe because we know that God is Good. We have assumed that this God could never create evil, especially not before the fall when the world was perfect. Not only is this assumption wrong, but our definition of evil is partial: some segment of the bad stuff we have seen. Both of these errors have put us far off track. An explanation of evil is impossible unless we know what God created when He “created evil” (Isaiah 45:7, Book 2: Chapter 1). Ask: where did a person get the ability to sin or to be bad? Our good God created the bad option, its bad consequence (Genesis 2:17), and the free ability that the human has to choose an available option – all before the Fall, in His ‘very good’ created world. This **Pre-Fall** understanding of evil is used throughout this book.

## 2. God Delegated Earthly Authority to Humans

This was described at length in the eight chapters of Book 2: Part 2. Since delegation is difficult, it will be summarized in Chapter 2: pages 45-62.

### **3. Origins: God's initial Creation**

The topic of Book 1: Chapter 6 is initial origins: God created the physical raw materials of the universe, described them, and then added light.

All who think about it, know that our world had a Creator, but some think it was a natural creator. The need for a C(c)reator is shown in many parts of creation: the extreme sizes in our world, from nano to macro, created and joined with extensive intelligence, information, complexities, functionalities, the unique inter-relationships found in individual systems, the inter-dependent life forms, etc. How does a C(c)reator do all of that, and let us know about our world?

### **4. Human ability to choose freely from available options**

This reality is considered in Book 2: Part 1. Adam could freely choose the bad option which God created with His command: "Do not eat from that tree." So important and unchangeable is this ability, that it, with #2, the unchangeable reality of authority, means that the condition of the world is entirely the result of people's choices. Natural disasters are not an exception, as in Chapter 6 of this book. Our personal world is also the result of choices, especially our own choices, but also, to varying degrees, our life is affected by the choices of others.

### **5. God's reality that life reproduces "after its kind"**

Book 1: Chapter 12 examined how "kinds" of life are immutable. This fact is repeated often in Genesis 1. God created life on the earth, and by His word and action, life always and only reproduces "after its kind". Species do change, but God limited their change to the "kind" boundaries, which are consistently evidenced in reproductive boundaries, and are likely established in the DNA. Changes within the kind boundary are described by the Laws of Genetics.

Gradual change across kinds has no evidence in the fossil record, in nature, or anywhere else. Since God's created reality does not include an unbounded evolution, we will never find evidence for it. Even though this evolution is false, it is the only idea that 'science' currently accepts, but this 'science' cheats in at least three ways:

1. Evolution has incorporated the bounded changes described by Genetics. Evolution extends the FACT of change within the "kind" boundary to assert its FABLE of unbroken, gradual change from molecules to man.
2. The evolution propaganda is currently forced upon all of society. Allegiance to the evolution fable is enforced by peer review, tenure rewards, government funding, education, media respect, etc. – almost without exception.
3. Unbounded evolution is not falsifiable. Many who support unbounded evolution will fabricate statements as in the following excerpt from Book 1: